

**Chair**  
Ray Cobb

**Planning Director**  
Matthew Hoagland



Commissioners' Meeting Room  
124 W Elm Street  
Graham, NC 27253  
November 30, 2023 at 7:00 PM

# ALAMANCE COUNTY PLANNING BOARD SPECIAL MEETING AGENDA

Virtual-

<https://www.youtube.com/channel/UC1QADkhkyUpac9rMs42imjA>

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF PLANNING BOARD MINUTES**
- IV. PUBLIC COMMENTS\***
- V. BOARD/COMMISSIONER RESPONSES**
- VI. NEW BUSINESS**
  - 1. Appointment Recommendations, Current Planning Board Members:
    - a) Amie Perkins: Haw River Township
    - b) Rodney Cheek: Newlin Township
    - c) Sandy Ellington-Graves: Newlin Township
    - d) Blake Cobb: Pleasant Grove Township
  - 2. New Applicants:
    - a) David Hadley: Albright Township
    - b) Catherine Dickens: Haw River Township
    - c) Lee Isley: Patterson Township
    - d) Max Morgan: Melville Township
    - e) Michael Owens: Newlin Township
    - f) Henry Chandler: Faucette Township
    - g) William Vines Jr: Patterson Township

**VII. OLD BUSINESS**

**VIII. ANNOUNCEMENTS/DISCUSSION**

**IX. ADJOURNMENT**

*\*Meeting Notes:*

- 1. Those wishing to make public comments should sign-in prior to the meeting.*
- 2. In order to be fair and ensure that all citizens wishing to speak may be heard, the Chair may place time limits on public comments.*
- 3. Any further discussion by the public on a given agenda item is subject to the discretion of the Chair of the Planning Board*

# Application for Committee Membership

\*Alamance County does not discriminate on the basis of race, color, religion, sex, age, national origin, handicap or disability. Information given on this application is a matter of public record and can be disclosed to third parties.

**Date of Application**

8/25/2023

**Name of Applicant**

Amie Perkins

**Are you 18 years of age or older?**

Yes

**Home Address**

810 Keck Road

**City**

Haw River

**ZIP Code**

27258-9681

**Home Phone Number**

3365784845

**Employer**

Central Builders Inc of Mebane

**Employer Address**

PO Box 400

**Work Phone Number**

3362274551

**E-mail Address**

amiep@centralbuildersinc.com

**Have you ever been convicted of a felony?**

No

**Are you a registered voter in Alamance County?**

Yes

**Educational Background**

College degree--BSBA

**Are you currently serving on any other boards or committees in Alamance County?**

Yes

**If Yes, Please List**

Planning Board

**Please list any qualifications that you possess that would assist your service on this board or committee**

Local resident for numerous years, experienced in building, small business owner

**Please list any volunteer or civic activities that you are involved in**

Haw River UMC Chair Administrative Council

**What impact do you hope to have by serving on this board or committee?**

Help with the review and approval of needed planning approvals and give the commissioners input on the current planning concerns

**Gender (Required by State)**

Female

**Number of Years as an Alamance County resident**

55

**Residence located in which area of county (Township / City / Area)**

Haw River

**Additional Comments**

I have enjoyed filling a seat on the board this year. It's been a great opportunity to share my knowledge while learning from others.

**Board Applied For:**

Alamance County Planning Board

**Date / Time**

Friday, August 25, 2023 15:01

# Application for Committee Membership

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**Date of Application**

01 Sept 2023

**Name of Applicant**

Rodney Cheek

**Are you 18 years of age or older?**

Yes

**Mailing Address**

6771 Whitney Rd Graham NC 27253

**Home Address**

6771 Whitney Rd

**City**

Graham

**ZIP Code**

27253

**Home Phone Number**

336-376-3754

**Employer**

Driveways & More, inc.

**Employer Address**

same

**Work Phone Number**

same

**Have you ever been convicted of a felony?**

No

**Are you a registered voter in Alamance County?**

Yes

**Educational Background**

southern high school

**Are you currently serving on any other boards or committees in Alamance County?**

Yes

**If Yes, Please List**

planning board, historic properties commission

**Please list any qualifications that you possess that would assist your service on this board or committee**

can shed light on and give perspective to decisions made in the last 18 years

**Please list any volunteer or civic activities that you are involved in**

Eli Whitney Ruritan Club

**What impact do you hope to have by serving on this board or committee?**

to allow members of the community to have complete information when making decisions

**Gender (Required by State)**

Male

**Number of Years as an Alamance County resident**

54

**Residence located in which area of county (Township / City / Area)**

newlin

**Board Applied For:**

Alamance County Planning Board

**Date / Time**

Friday, September 1, 2023 15:23

# Application for Committee Membership

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## Date of Application

09/07/2023

## Name of Applicant

Sandy Ellington-Graves

## Are you 18 years of age or older?

Yes

## Home Address

6349 Whitney Rd

## City

Graham

## ZIP Code

27253

## Home Phone Number

(336)516-2348

## Employer

Allen Tate Realtors®

## Employer Address

3315 Garden Rd, Burlington NC 27215

## Work Phone Number

(336)516-2348

## E-mail Address

sandy.ellington-graves@allentate.com

## Have you ever been convicted of a felony?

No

## Are you a registered voter in Alamance County?

Yes

## Educational Background

Graduate, Southern Alamance High School 1989;  
Alamance Community College, Real Estate  
Brokerage 2002

## Are you currently serving on any other boards or committees in Alamance County?

Yes

## If Yes, Please List

Alamance County Planning Board, Alamance  
Burlington School Board

**Please list any qualifications that you possess that would assist your service on this board or committee**

As a lifelong resident of Alamance County, an elected member of the school board since 2020 and a local real estate broker for more than 20 years, I believe I bring a wealth of knowledge and experience to the Planning Board.

**Please list any volunteer or civic activities that you are involved in**

Alamance Burlington School Board member (elected 2020), State Director of Alamance-Caswell Homebuilders Association, Burlington Alamance County Assoc of REALTORS®, NC Hunt Institute State Policy Fellow, Justice Advisory Council

**What impact do you hope to have by serving on this board or committee?**

I believe my varied engagement across multiple business and civic organizations, my work across the county in real estate, and my elected role on the school board offer much insight to Alamance County and its quality of life. It is important to weigh long term impact of all recommendations of the planning board on the quality of life, economic development, housing opportunities, infrastructure, social services, tax bases, safety of our citizens and more.

**Gender (Required by State)**

Female

**Number of Years as an Alamance County resident**

52

**Residence located in which area of county (Township / City / Area)**

Newlin / Eli Whitney

**Additional Comments**

Thank you for consideration of a second term on the Planning Board. I value the work during my term with the Snow Camp zoning project, the mobile home/RV parks guidelines, the continuing conversation on minimum lot sizes, and various development ordinances. Serving as an alternate member of TRC provides a glimpse into the initial application process of upcoming projects in the county.

**Board Applied For:**

Alamance County Planning Board

**Date / Time**

Thursday, September 7, 2023 21:09

# Application for Committee Membership

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**Date of Application**

11/8/2022

**Name of Applicant**

Catherine Dickens

**Are you 18 years of age or older?**

Yes

**Mailing Address**

809 west main st

**Home Address**

809 west main street

**City**

Haw River

**ZIP Code**

27258

**Home Phone Number**

3365396219

**Employer**

Cathy's Creations and Giftshop

**Employer Address**

809 west main st

**Work Phone Number**

3365396219

**E-mail Address**

maxinedickens69@gmail.com

**Have you ever been convicted of a felony?**

No

**Are you a registered voter in Alamance County?**

Yes

**Educational Background**

High School

**Are you currently serving on any other boards or committees in Alamance County?**

No

**Please list any qualifications that you possess that would assist your service on this board or committee**

I was Elected The District Supervisor of Soil and water in Fayetteville NC in 2016 and I was 3rd vice president for the Democratic women I. Fayetteville NC in 2016

**Please list any volunteer or civic activities that you are involved in**

I volunteer for the Elections here and I worked the voting machines in the early voting

**What impact do you hope to have by serving on this board or committee?**

To bring a new and refreshing ideas to add not to take away the hard work that has already made it Great

**Gender (Required by State)**

Female

**Number of Years as an Alamance County resident**

7

**Residence located in which area of county (Township / City / Area)**

Haw Rivet

**Board Applied For:**

Alamance County Planning Board

**Date / Time**

Wednesday, November 9, 2022 07:16

## Application for Committee Membership

<b>Submission Date</b>	10-05-2022 21:04:02
<b>Date of Application</b>	Oct 4, 2022
<b>Name of Applicant</b>	David A. Hadley
<b>Are you 18 years of age or older?</b>	Yes
<b>Home Address</b>	2950 Boywood Rd.
<b>City</b>	Graham
<b>ZIP Code</b>	27253
<b>Home Phone Number</b>	336-229-1630
<b>Employer</b>	Self Employed - Modern Builders
<b>Employer Address</b>	2950 Boywood Rd.
<b>Work Phone Number</b>	336-260-3508
<b>E-mail Address</b>	phadley@netpath.net
<b>Have you ever been convicted of a felony?</b>	No
<b>Are you a registered voter in Alamance County?</b>	Yes
<b>Educational Background</b>	High School
<b>Are you currently serving on any other boards or committees in Alamance County?</b>	Yes
<b>If Yes, Please List</b>	Alamance-Caswell Home Builders Assoc. - Swepsonville Fire Dept. Budget Comm.
<b>Please list any qualifications that you possess that would assist your service on this board or committee</b>	I have been a home builder - developer in Alamance Co. for over 35 years, and a licensed Home Inspector for 24 years.
<b>Please list any volunteer or civic activities that you are involved in</b>	Swepsonville United Methodist Church Board Member and Trustee committee.
<b>What impact do you hope to have by serving on this board or committee?</b>	To be involved in current and future plans for Alamance Co Land use and development.
<b>Ethnicity</b>	White
<b>Gender (Required by State)</b>	Male
<b>Number of Years as an Alamance County resident</b>	57
<b>Residence located in which area of county (Township / City / Area)</b>	Albright/Graham/Southern
<b>Additional Comments</b>	I was asked to serve by Rodney Cheek and Tonya Caddle.
<b>Board Applied For:</b>	Alamance County Planning Board
<b>Date / Time</b>	10/05/2022 8:54 PM

# Application for Committee Membership

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**Date of Application**

07/12/23

**Name of Applicant**

Lee Isley

**Are you 18 years of age or older?**

Yes

**Home Address**

8173 Coble Mill Road

**City**

Snow Camp

**ZIP Code**

27349

**Home Phone Number**

336-263-6093

**Employer**

Lamar Advertising

**E-mail Address**

leeisley@bellsouth.net

**Have you ever been convicted of a felony?**

No

**Are you a registered voter in Alamance County?**

Yes

**Are you currently serving on any other boards or committees in Alamance County?**

No

**Please list any qualifications that you possess that would assist your service on this board or committee**

I work in marketing and advertising with various businesses around the county. This has provided me with the opportunity to discuss issues and develop messaging to best meet the different needs. I am also a licensed real estate agent and have from time to time helped clients find or sell a home. This experience can be helpful as our county continues to grow and develop, both from a business and residential perspective.

**Please list any volunteer or civic activities that you are involved in**

I have previously served on the Alamance County Parks Commission as well as on the Planning Board. I am currently serving on the board for my church, New Covenant Fellowship in Graham.

**What impact do you hope to have by serving on this board or committee?**

Alamance County is a wonderful place to live and raise a family. There are great opportunities here, but also challenges. One of the main challenges we face is growth over the next 5-10 years. The Planning Department has and will continue to have a big role in how our County adapts to this growth and I would like to help as we navigate this process. I am very fortunate to live here and want the best for our County's future.

**Gender (Required by State)**

Male

**Number of Years as an Alamance County resident**

49

**Residence located in which area of county (Township / City / Area)**

Patterson

**Board Applied For:**

Alamance County Planning Board

**Date / Time**

Wednesday, July 12, 2023 06:04

# Application for Committee Membership

\*Alamance County does not discriminate on the basis of race, color, religion, sex, age, national origin, handicap or disability. Information given on this application is a matter of public record and can be disclosed to third parties.

**Date of Application**

July 20, 2023

**Name of Applicant**

Max Morgan

**Are you 18 years of age or older?**

Yes

**Mailing Address**

1265 Bonfire Dr.

**Home Address**

1265 Bonfire Dr.

**City**

Mebane

**ZIP Code**

27302

**Home Phone Number**

3362665187

**Employer**

P. Morgan Enterprises

**Employer Address**

810 Trollingwood Hawfields rd. Mebane, NC 27302

**E-mail Address**

rentmebane@yahoo.com

**Have you ever been convicted of a felony?**

No

**Are you a registered voter in Alamance County?**

Yes

**Are you currently serving on any other boards or committees in Alamance County?**

No

**Please list any qualifications that you possess that would assist your service on this board or committee**

Realtor, Knowledge and experience of land development

**What impact do you hope to have by serving on this board or committee?**

I hope to help guide and have positive input on the future growth of Alamance County. I would like to help better shape Alamance County for its people. If I was on the planning board I would like to see us protect property values and connect people to the community.

**Gender (Required by State)**

Male

**Number of Years as an Alamance County resident**

29

**Residence located in which area of county (Township / City / Area)**

Melville Township

**Board Applied For:**

Alamance County Planning Board

**Date / Time**

Thursday, July 20, 2023 13:46

# Application for Committee Membership

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**Date of Application**

2-1-22

**Name of Applicant**

Michael Owens

**Are you 18 years of age or older?**

Yes

**Mailing Address**

4716 greenhill road snow camp 27349

**Home Address**

4716 greenhill road

**City**

Snow Camp

**ZIP Code**

27349

**Home Phone Number**

336-380-1177

**Employer**

Self

**Employer Address**

4716 greenhill road snow camp 27349

**Work Phone Number**

336-380-1177

**E-mail Address**

canecreekfarms@gmail.com

**Have you ever been convicted of a felony?**

No

**Are you a registered voter in Alamance County?**

Yes

**Educational Background**

Southern Alamance high school

**Are you currently serving on any other boards or committees in Alamance County?**

No

**Please list any qualifications that you possess that would assist your service on this board or committee**

I have ran 3 businesses successfully for 36 years:a farm a real estate investment service and a automobile dealership . Working employees and serving the public has given me the skills to communicate and listen to both sides.

**What impact do you hope to have by serving on this board or committee?**

To better serve the citizens of Alamance county and be there voice.

**Gender (Required by State)**

Male

**Number of Years as an Alamance County resident**

62

**Residence located in which area of county (Township / City / Area)**

Newlin

**Board Applied For:**

Alamance County Planning Board

**Date / Time**

Tuesday, February 1, 2022 18:24

# Application for Committee Membership

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**Date of Application**

8/29/23

**Name of Applicant**

Henry Chandler

**Are you 18 years of age or older?**

Yes

**Home Address**

515 Louis Graham Rd

**City**

Burlington

**ZIP Code**

27217

**Home Phone Number**

336-226-8913

**Employer**

Retired

**Employer Address**

N/A

**Work Phone Number**

N/A

**E-mail Address**

h.chandler@att.net

**Have you ever been convicted of a felony?**

No

**Are you a registered voter in Alamance County?**

Yes

**Educational Background**

NC State University Graduate

**Are you currently serving on any other boards or committees in Alamance County?**

Yes

**If Yes, Please List**

Ag Advisory Board and Board of Directors for North Central Vol. Fire Dept

**Please list any volunteer or civic activities that you are involved in**

Ag. Advisory Board  
Board of Directors North Central Vol. Fire Dept.  
North Central Fire District Commission

**What impact do you hope to have by serving on this board or committee?**

Assist in making Alamance County a great place to live and thrive for future generations.

**Gender (Required by State)**

Male

**Number of Years as an Alamance County resident**

61

**Residence located in which area of county (Township / City / Area)**

Faucette

**Board Applied For:**

Alamance County Planning Board

**Date / Time**

Tuesday, August 29, 2023 07:26

# Application for Committee Membership

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**Date of Application**

11 12 23

**Name of Applicant**

Wiiam Henry Vines Jr

**Are you 18 years of age or older?**

Yes

**Mailing Address**

3450 Isley dr

**Home Address**

3450 Isley DR

**City**

Snow camp

**ZIP Code**

27349

**Home Phone Number**

3362271761

**Employer**

Self

**Employer Address**

3450 Isley Dr

**Work Phone Number**

3362271761

**E-mail Address**

Henryvines@bellsouth.net

**Have you ever been convicted of a felony?**

No

**Are you a registered voter in Alamance County?**

Yes

**Educational Background**

Collage

**Are you currently serving on any other boards or committees in Alamance County?**

Yes

**If Yes, Please List**

BOEAR

**Please list any qualifications that you possess that would assist your service on this board or committee**

Have served on many committees dealing with planning

**What impact do you hope to have by serving on this board or committee?**

Help guide your county to good positive growth

**Gender (Required by State)**

Male

**Number of Years as an Alamance County resident**

70

**Residence located in which area of county (Township / City / Area)**

Patterson

**Board Applied For:**

Alamance County Planning Board

**Date / Time**

Saturday, November 11, 2023 12:36