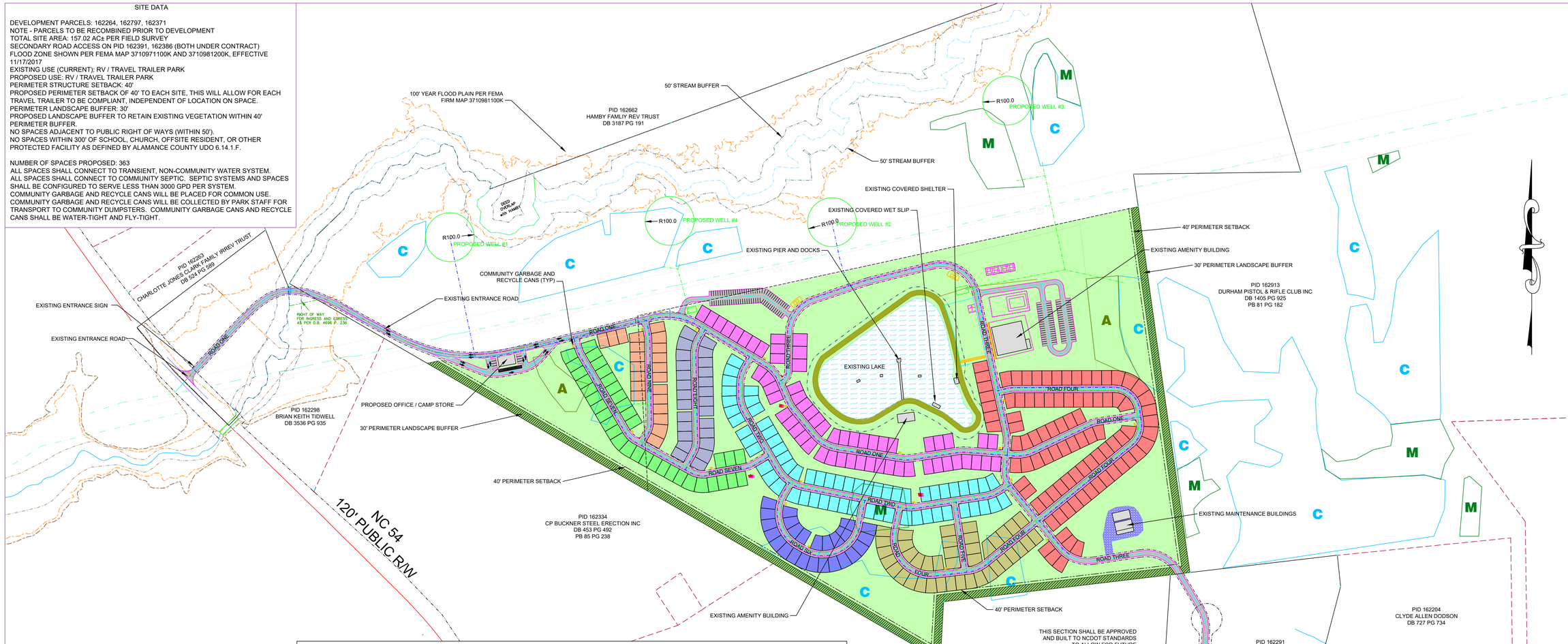
SITE DATA

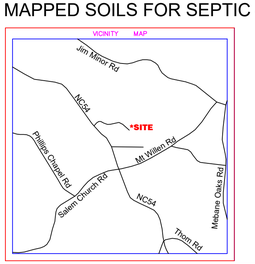
DEVELOPMENT PARCELS: 162264, 162797, 162371
NOTE - PARCELS TO BE RECOMBINED PRIOR TO DEVELOPMENT
TOTAL SITE AREA: 157.02 AC± PER FIELD SURVEY
SECONDARY ROAD ACCESS ON PID 162391, 162386 (BOTH UNDER CONTRACT)
FLOOD ZONE SHOWN PER FEMA MAP 3710971100K AND 3710981200K, EFFECTIVE 11/17/2017
EXISTING USE (CURRENT): RV / TRAVEL TRAILER PARK
PROPOSED USE: RV / TRAVEL TRAILER PARK
PERIMETER STRUCTURE SETBACK: 40'
PROPOSED PERIMETER SETBACK OF 40' TO EACH SITE, THIS WILL ALLOW FOR EACH TRAVEL TRAILER TO BE COMPLIANT, INDEPENDENT OF LOCATION ON SPACE.
PERIMETER LANDSCAPE BUFFER: 30'
PROPOSED LANDSCAPE BUFFER TO RETAIN EXISTING VEGETATION WITHIN 40' PERIMETER BUFFER.
NO SPACES ADJACENT TO PUBLIC RIGHT OF WAYS (WITHIN 50').
NO SPACES WITHIN 300' OF SCHOOL, CHURCH, OFFSITE RESIDENT, OR OTHER PROTECTED FACILITY AS DEFINED BY ALAMANCE COUNTY UDO 6.14.1.F.

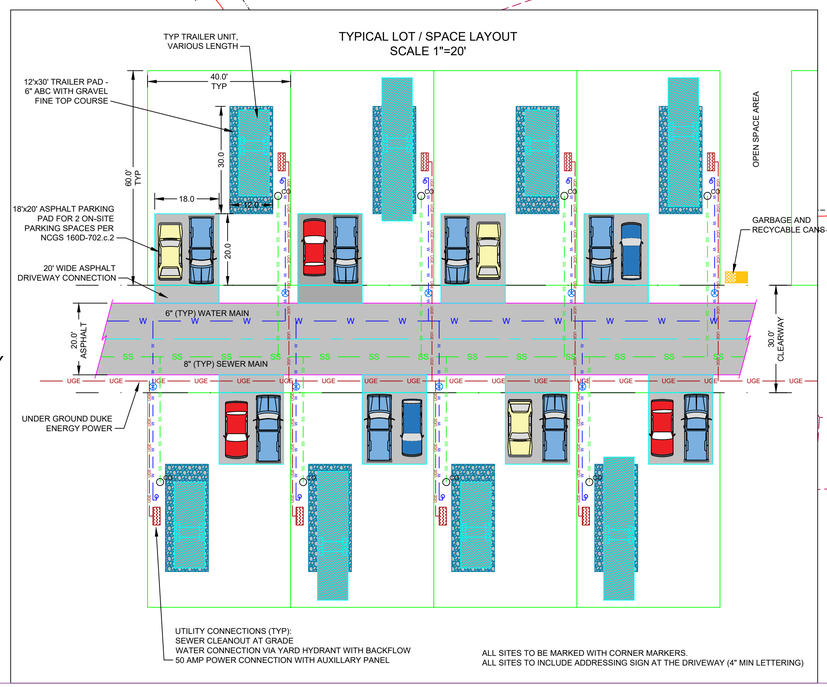
NUMBER OF SPACES PROPOSED: 363
ALL SPACES SHALL CONNECT TO TRANSIENT, NON-COMMUNITY WATER SYSTEM.
ALL SPACES SHALL CONNECT TO COMMUNITY SEPTIC. SEPTIC SYSTEMS AND SPACES SHALL BE CONFIGURED TO SERVE LESS THAN 3000 GPD PER SYSTEM.
COMMUNITY GARBAGE AND RECYCLE CANS WILL BE PLACED FOR COMMON USE.
COMMUNITY GARBAGE AND RECYCLE CANS WILL BE COLLECTED BY PARK STAFF FOR TRANSPORT TO COMMUNITY DUMPSTERS. COMMUNITY GARBAGE CANS AND RECYCLE CANS SHALL BE WATER-TIGHT AND FLY-TIGHT.



LEGEND

- PHASE ONE - 59 LOTS
- PHASE TWO - 62 LOTS
- PHASE THREE - 92 LOTS
- PHASE FOUR - 40 LOTS
- PHASE FIVE - 24 LOTS
- PHASE SIX - 37 LOTS
- PHASE SEVEN - 26 LOTS
- PHASE EIGHT - 22 LOTS
- TOTAL LOTS - 363
- ROADS - 20' TRAVEL WAY WITH 30' CLEAR WAY
- MINIMUM (TYP) LOT SIZE 40'x60' (2400 SF)
- MAPPED SOILS FOR SEPTIC - A, C, OR M





VT Engineering and Surveying, PLLC
1141 JAY LANE
GRAHAM, NC 27253
FIRM NO. P-3396

REV.	DATE	DESCRIPTION	DRAWN

HIDDEN LAKE CONCEPT PLAN WITH PHASES

THOMPSON TOWNSHIP ALAMANCE COUNTY NORTH CAROLINA

"PRELIMINARY PLAT – NOT FOR RECORDATION, CONVEYANCES, OR SALES."

DATE: 2/27/26	SCALE: 1"=200'
DESIGN: WTL	DRAWN: RKL
JOB NO.: HIDDEN LAKE	FILE NAME: COUNTY SUB.
SHEET NO.: C1	